

# CITY OF MIAMI BEACH BOARDS AND COMMITTEE APPLICATION FORM

Pursuant to City Code section 2-22(4) a and b: Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

Resident of Miami Beach for a minimum of six (6) months: Yes ☐ or No ☐

Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: Yes ☐ or No ☐

I am applying for a Board appointment because I have special abilities, knowledge, experience: Yes ☐

My special abilities, knowledge, or experience is: \_\_\_\_\_

Are you a registered voter in Miami Beach: Yes ☐ or No ☐

**NAME:**

\_\_\_\_\_  
Last Name

\_\_\_\_\_  
First Name

\_\_\_\_\_  
Middle Initial

**Home**

**Address:**

No. \_\_\_\_\_  
Street

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip Code

Phone: \_\_\_\_\_

\_\_\_\_\_  
Home

\_\_\_\_\_  
Work

\_\_\_\_\_  
Fax

\_\_\_\_\_  
Email address

**I am now a resident of:** North Beach ☐ South Beach ☐ Middle Beach ☐

Business Name: \_\_\_\_\_ Applicant's Position: \_\_\_\_\_

Address:

No. \_\_\_\_\_

\_\_\_\_\_  
Street

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip Code

☐ Owner ☐ Stockholder/Shareholder ☐ Corporate Officer ☐ Other Explain: \_\_\_\_\_

Professional License (describe): \_\_\_\_\_ Expires: \_\_\_\_\_

**Attach a copy of the license listed above.**

1. Have you ever been convicted of a felony: Yes ☐ or No ☐ If yes, please explain in detail: \_\_\_\_\_

2. Do you currently have a violation(s) of City of Miami Beach codes: Yes ☐ or No ☐. If yes, please explain in detail: \_\_\_\_\_

3. Do you currently owe the City of Miami Beach any money: Yes ☐ or No ☐

If yes, explain in detail: \_\_\_\_\_

4. Are you currently serving on any City Boards or Committees: Yes ☐ or No ☐

If yes; which board? \_\_\_\_\_

What organizations in the City of Miami Beach do you currently hold membership in?

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

List all properties owned or have an interest in, which are located within the City of Miami Beach: \_\_\_\_\_

I am now employed by the City of Miami Beach: Yes ☐ or No ☐. If yes, which department. \_\_\_\_\_

Pursuant to City Code Section 2-25 (b): Do you have a parent ☐, spouse ☐, child ☐, brother ☐, or sister ☐ who

is employed by the City of Miami Beach? Check all that apply. Identify the department(s): \_\_\_\_\_

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only 3 choices will be observed by the City Clerk's Office.**

(Regular Boards of City)

(\*Board Required to File State Disclosure form)

- |   |   |
|---|---|
| <input type="checkbox"/> Art in Public Places                         | <input type="checkbox"/> Marine Authority*  |
| <input type="checkbox"/> Audit Committee                              | <input type="checkbox"/> Miami Beach Cultural Arts Council                            |
| <input type="checkbox"/> Barrier Free Environment Committee           | <input type="checkbox"/> Miami Beach Commission on Status of Women                    |
| <input type="checkbox"/> Beach Preservation Board                     | <input type="checkbox"/> Miami Beach Florida Sister Cities                            |
| <input type="checkbox"/> Beautification Committee                     | <input type="checkbox"/> Normandy Shores Local Gov't Neighborhood Improvement         |
| <input type="checkbox"/> Board of Adjustment (Flood Mgmt.)*           | <input type="checkbox"/> North Beach Youth Center Oversight Committee                 |
| <input type="checkbox"/> Budget Advisory Committee                    | <input type="checkbox"/> Nuisance Abatement Board*                                    |
| <input type="checkbox"/> <del>Code Enforcement Task Force</del>       | <input type="checkbox"/> Oversight Committee for General Obligation Bond              |
| <input type="checkbox"/> Committee on Homeless                        | <input type="checkbox"/> Parks and Recreation Facilities Board                        |
| <input type="checkbox"/> Committee for Quality Education in MB        | <input type="checkbox"/> Personnel Board*   |
| <input type="checkbox"/> Community Development Advisory*              | <input type="checkbox"/> Planning Board*  |
| <input type="checkbox"/> Community Relations Board                    | <input type="checkbox"/> Police Citizens Relations Committee                          |
| <input type="checkbox"/> Convention Center Advisory Board             | <input type="checkbox"/> Production Industry Council                                  |
| <input type="checkbox"/> Convention Center Capital Projects Oversight | <input type="checkbox"/> Public Safety Advisory Committee                             |
| <input type="checkbox"/> Debarment Committee                          | <input type="checkbox"/> Safety Committee   |
| <input type="checkbox"/> Design Review Board*                         | <input type="checkbox"/> South Point Advisory Board* to Redevelopment Agency          |
| <input type="checkbox"/> Fine Arts Board                              | <input type="checkbox"/> <del>Tourist and Convention Center Expansion Authority</del> |
| <input type="checkbox"/> Golf Advisory Committee                      | <input type="checkbox"/> Transportation and Parking Board                             |
| <input type="checkbox"/> Health Advisory Committee                    | <input type="checkbox"/> Visitor and Convention Authority*                            |
| <input type="checkbox"/> Health Facilities Authority                  | <input type="checkbox"/> Youth Center Advisory Board                                  |
| <input type="checkbox"/> Hispanic Affairs Committee                   |   |
| <input type="checkbox"/> Historic Preservation Board*                 |   |
| <input type="checkbox"/> Housing Authority*                           |   |
| <input type="checkbox"/> Loan Review Committee*                       |   |

Note: If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: \_\_\_\_\_

1. Past service on the Youth Center Advisory Board: Yes ☐ No ☐ (Years of Service )
2. Present participation in Youth Center activities by your children Yes ☐ No ☐. If yes, please list the names of your children, their ages, and which programs. List below.

Child's name: \_\_\_\_\_ Age: \_\_\_\_\_ Program: \_\_\_\_\_

Child's name: \_\_\_\_\_ Age: \_\_\_\_\_ Program: \_\_\_\_\_

**This section is "not required" but desired:** Age:  Gender: M ☐ or F ☐

**Ethnic Origin (Check one)**

**White** ☐ **African-American/Black** ☐ **Hispanic:** ☐

**Asian or Pacific Islander** ☐ **American Indian or Alaskan Native** ☐

Employment Status: Employed ☐ Retired ☐ Home-maker ☐ Other

I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

\_\_\_\_\_/\_\_\_\_/\_\_\_\_  
Applicant's Signature Date Name of Applicant (PLEASE PRINT)

Attachment: Please attach a copy of your resume to your application.

NOTE: Applications will remain on file for a period of one (1) calendar year.

Received in City Clerk's Office \_\_\_\_/\_\_\_\_/\_\_\_\_ by \_\_\_\_\_ Clerk

Document Control Number (Assigned by the City Clerk's Office) \_\_\_\_\_

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